

**MISSOURI STATE BOARD OF HEALTH
BUREAU OF VITAL STATISTICS
CERTIFICATE OF DEATH**

Do not use this space.

33308

1. PLACE OF DEATH

County Harrison
Township Lexington
City Monticello

Registration District No. 352
Primary Registration District No. 4209

File No. _____
Registered No. 17
St. _____ Ward) _____

2. FULL NAME

Samuel J. Cole

(a) Residence. No. _____ St. _____ Ward. _____
(Usual place of abode) (If nonresident give city or town and State)
Length of residence in city or town where death occurred yrs. mos. da. How long in U.S., if of foreign birth? yrs. mos. da.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX Male 4. COLOR OR RACE White 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) Married

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF Ella Cole

6. DATE OF BIRTH (MONTH, DAY AND YEAR) Jan 29, 1860

7. AGE YEARS MONTHS DAYS IF LESS than 1 day, _____ hrs. or _____ min.
67 9 18

8. OCCUPATION OF DECEASED

(a) Trade, profession, or particular kind of work Retired
(b) General nature of industry, business, or establishment in which employed (or employer).
(c) Name of employer

9. BIRTHPLACE (CITY OR TOWN)

(STATE OR COUNTRY) Woodland Wisc.

10. NAME OF FATHER

Nelson Cole

11. BIRTHPLACE OF FATHER (CITY OR TOWN)

(STATE OR COUNTRY) New York N.Y.

12. MAIDEN NAME OF MOTHER

Hannah Silkworth

13. BIRTHPLACE OF MOTHER (CITY OR TOWN)

(STATE OR COUNTRY) New York N.Y.

14.

INFORMANT Nelson Cole
(Address) Monticello Mo

15.

FILED 11/18/27 J. M. Miller
REGISTRAR

2 MEDICAL CERTIFICATE OF DEATH

16. DATE OF DEATH (MONTH, DAY AND YEAR) Nov 17 1927

17. I HEREBY CERTIFY, That I attended deceased from NOV 10, 1927, to NOV 14, 1927, that I last saw him alive on NOV 14, 1927, and that death occurred, on the date stated above, at 9 P.M.

THE CAUSE OF DEATH WAS AS FOLLOWS:
1205. gastrointestinal
070 complication

114B (duration) yrs. mos. da.
CONTRIBUTORY (SECONDARY) per. veins agn.
(duration) 8 yrs. mos. da.

18. WHERE WAS DISEASE CONTRACTED

IF NOT AT PLACE OF DEATH: _____

8 DID AN OPERATION PRECEDE DEATH? _____ DATE OF _____

WAS THERE AN AUTOPSY? _____

WHAT TEST CONFIRMED DIAGNOSIS

(Signed) J. W. B. B. B., M.D.
, 19 (Address) Monticello

*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

19. PLACE OF BURIAL, CREMATION, OR REMOVAL

DATE OF BURIAL

Monticello Nov 19 1927

20. UNDERTAKER

ADDRESS

Welling Bros. & Co Monticello

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

